

## FRENCH INDO-CHINA

occur after the French pupils have matriculated, but the improvement in their standards has removed most of the bitterness and pressure there. In these *lycees* there are special courses for the foreign group, as represented by Japanese, Siamese, and Chinese, although there is a general desire to draw them all into the French higher education, la the of higher education all distinction between the two

disappear. The School of Medicine and Pharmacy is incon- the most important. Until recently its graduates had to go to France for their final examination^ but now Indo-China, with Algeria, the distinction of being the only colony whose medical degree that of France. The only reserve is that medical practice must be confined to the colony: this is no reflection upon the standard of its diplomaSj but an effort to have the colony profit by the education it has dispensed. The law school at Hanoi had its most recent incarnation in 1931. Law had previously been combined with literary studies, school's standards, as well as admission to the Bar, has stimulus to this ever-popular study. Abortive attempts were in 1923-24 to create a Faculty of Liberal Arts, a School for Indo-Chinese Studies, a Higher School for Pedagogy, etc.

There beginnings of a School of Public Works and a Faculty of The only two Faculties of the Hanoi University having a unquestioned durability and utility are those of **Medicine** and Law. In 1935 Rabin eliminated all but those two schools.

The of Annamite women is the most original contribution

by **tfac** French in the whok field. A native woman's status had ia practice beyond its narrow legal

limits, as  
*m* as a mother. But her education was  
 nil except  
 in where **she** was taught music,  
 poetry, and the  
**of Beau's** Committees in 1907 formally took up  
 the problem  
 for time- needed above all practical  
 training\*  
**Tbty** *the* housekeepers in the world,  
 and infant  
*did* the practical  
 merge  
**The** has been a marvellously  
 rapid and  
 It is amusing to note that it is  
 the  
 who are the worst enemies of the  
**of** compatriots\*<sup>1</sup> The conservative tradition is,  
**too** the principle of women's freedom is  
 accepted  
 'Carried **into** practice there is

<sup>1</sup> Cf Xgu<sup>^</sup> TU ChiRAft  
 & *Im* *m jtagff* 1932).